

Adventist Student Personnel Association

32nd Annual ASPA Membership Application & Convention Registration

Convention location: Northern Caribbean University, Jamaica - March 10-14, 2009

Name: _____
(Please print) First Middle Initial Last

Place of Employment: _____ Current Position: _____

Address: _____

Telephone Numbers: (____) _____ (____) _____ Office Cell Email: _____

MEMBERSHIP GUIDELINES:

Membership is effective January 1 through December 31 and must be renewed annually.

Membership Type (please check one in each column):

____ New _____ Regular Membership \$50
____ Renewal _____ Student Membership \$10
_____ International Membership (outside USA/Canada) \$10

____ I am unable to attend the convention, but would like to be a member (proceed to "Total Due" section).

____ Applicant's Signature _____ Signature of Student Member's Sponsor _____ Date

REGISTRATION GUIDELINES:

Please submit one application per person. (You may still pay with one institutional check for all applicants). To avoid a late fee, registration materials must be postmarked by January 15, 2009. Registration forms postmarked after January 15, 2009 will be assessed a \$25 late fee. You can also submit your registration form on-line at www.aspai.org/conference.

____ This is the first time I have attended an ASPA Convention

____ I will need shuttle service from the Kingston airport (it is recommended that all attendees fly into Kingston and rely on University transportation rather than renting a car). Flight # _____ Airline _____ ETA _____

CONVENTION CLASSIFICATION, FEES, AND MEAL OPTIONS:

Academy personnel: includes three meals per day except Thursday supper & Saturday lunch. College/University personnel: includes two meals per day except Thursday supper & Saturday lunch.

All regular members are required to purchase the entire convention plan. Enter below the meal options and daily cost for a spouse or guest eating with ASPA members, but not paying for attending the convention.

HOUSING:

Housing is provided for academy personnel that register by January 15th. College/University personnel will need to find hotel accommodations (see the ASPA website for information at www.aspai.org).

Classification	Conv. Fee	Late Fee	Meal Options (for non-convention guests)		
____ Non-member	____\$250	____\$25	Meal	Quantity	Price Total
____ Member	____\$180	____\$25	Wed. Lunch	_____ x \$7.00 each = \$	_____
____ Student Member	____\$100	____\$25	Thurs. Lunch	_____ x \$7.00 each = \$	_____
____ Spouse (inc. meals)	____\$100	____\$25	Thurs. Dinner	_____ x \$7.00 each = \$	_____

Total Due: \$ _____ (including membership and convention fees as well as applicable late and meal fees)

Please make checks payable to ASPA and return with Membership form to:

John Foote, ASPA Treasurer - 201 SW 1st Street - College Place, WA 99324

Phone: 509-527-2897 - Fax: 509-527-2801

Office Use Only: Payment Received: Date _____ Initials _____
Membership Issued: Date _____ Initials _____
Data Entry: Date _____ Initials _____

All current ASPA members will receive *The Window: News and Ideas for Adventists in Student Personnel*, published bi-monthly. Direct all questions regarding your subscription/membership to John Foote, ASPA Treasurer at vpf@aspai.org.